



Republic of the Philippines
ANGELES CITY WATER DISTRICT
Pampang Road, Brgy. Lourdes Northwest, Angeles City
(045) 458-0384; (045) 458-0382; (045) 458-0372
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INVITATION TO BID

The Angeles City Water District through its Bids and Awards Committee (BAC) invites interested bidders to apply for eligibility and to bid for the Supply of the following:

NAME OF PROJECT:

LOT 1 P.R. No. 18-10-165-P – SUPPLY OF LABOR AND MATERIALS FOR THE DRILLING OF ONE (1) UNIT PRODUCTION WELL LOCATED AT FOREST PARK ARAYAT BLVD. BRGY. OLD PAMPANG, ANGELES CITY

LOT 2 P.R. No. 18-10-172-P – OUTSOURCING OF WATER TREATMENT SERVICES USING ULTRA VIOLET HYDRO OPTIC DISINFECTION SYSTEM FOR POTABLE WATER SYSTEM OF ANGELES CITY WATER DISTRICT

Approved Budget of Contract (ABC): LOT 1 Php 4,102,000.00 (Inclusive of VAT and all other charges)
LOT 2 Php 3.50 (Inclusive of VAT and all other charges)

Delivery Period

: LOT1 60 days upon notice to Proceed
LOT 2 90 days upon Notice to Proceed

Bidding Procedure

: Public Bidding

The schedule of activities is listed as follows:

ACTIVITIES	LOT 1 SCHEDULE	LOT 2 SCHEDULE
Availability of Bid Documents	Oct. 19, 2018	Oct. 19, 2018
Pre-Bid Conference	Oct. 25, 2018/ 2:00 p.m.	Oct. 25, 2018/ 3:00 p.m.
Bid Opening	Nov. 07, 2018/ 2:00 p.m	Nov. 07, 2018/ 3:00 p.m
Bid Evaluation	Nov. 07, 2018	Nov. 07, 2018

Bid Documents will be available to prospective bidders upon payment of non-refundable amount of Five Thousand Pesos **Php 5,000.00** for Lot 1 and Fifty Thousand Pesos for Lot 2 **Php 50,000.00**.

Pre-Bid Conference will be at the ACWD Administration Building, Pampang Road, Brgy. Lourdes Northwest Angeles City.

The Angeles City Water District assumes no responsibility whatsoever to compensate or indemnify bidders for any expenses incurred in the preparation of the bid.

The Angeles City Water District reserves the right to accept or reject any Bid, to annul the bidding process and to reject all Bids at any time prior to contract award, without thereby incurring any liability to the affected Bidder or Bidders.

Additional information shall be furnished upon request. All communications should be addressed to the undersigned at Telefax No. (045) 322-6926/458-0378.

(Sgd) TRACY T. SALUNGA
BAC Chairperson

